



**JULY 26, 2009**  
**17th Sunday in Ordinary Time**  
**ST. ELIZABETH OF HUNGARY CHURCH**

**FOOD SUNDAY** - Next Sunday is Food Sunday. Please bring some non-perishable food and place it in the basket in the parish hall. This food goes to Immaculate Heart Parish Food Bank to help feed the hungry. The basket is left out at all times so that you can bring food any time it is convenient.

**SIMPLE SUPPER COLLECTION** will be taken up next Sunday for the support of our two monthly dinners on Burnside. Baskets for your free will offering are at the entrances to the church.

**MOUNT ANGEL ABBEY 38TH ANNUAL BACH FESTIVAL.**

Wednesday, Thursday, Friday - July 29, 30, and 31, 2009. Mount Angel Abbey (St. Benedict, Oregon). Each evening begins with vespers in the Abbey Church for those who wish to join the monks (5:15 pm), followed by a brief musical presentation at 6 pm. Picnic supper is served at 6:30 pm. Feature performance 8 pm in the Damian Center. 2009 performers are: Dana Robinson, organ in the Abbey Church each night; Wednesday-Affinite with Nadina Mackie Jackson, bassoon, and Guy Few, trumpet, corno and piano; Thursday-Infinitus with Alex Cheung, cello, Anthony Cheung, viola and John Littlejohn, violin; and Friday-Lucille Chung, piano.

General Admission \$45/night or Patron Admission \$125/night (\$80 tax-deductible). Subscriptions-General Admission \$120/all 3 nights or Patron Subscription \$375/all three nights (includes \$255 tax deduction). Tickets available online at [WWW.MOUNTANGELABBEY.ORG/bach-home.htm](http://WWW.MOUNTANGELABBEY.ORG/bach-home.htm) or by phone: 800-845-8272 Or 503-845-3066.

**THE 12TH ANNUAL WILLIAM BYRD FESTIVAL** August 7-23, 2009

Richard Marlow, Festival Conductor, Trinity College, Cambridge; Dean Applegate, Festival Director, Cantores in Ecclesia; Mark Williams, Featured Organist, Jesus College, Cambridge; Kerry McCarthy, Guest Director, Duke University; William Mahrt, Guest Lecturer, Stanford university; David Trendell, Guest Lecturer, King's College, London and Cantores in Ecclesia.

Three concerts, five liturgical services and five public lectures in celebration of Renaissance England's greatest composer, William Byrd. To purchase advance tickets for "Apt for Viols and Voyces" on August 7th or the Festival Choral Concert on August, 23rd, visit [brownpapertickets.com](http://brownpapertickets.com) or call 1-800-838-3006. See bulletin board for details or call 503-295-2811.

**MINISTRY FORMATION SUMMER 2009** - Credit for Lay Ecclesial Ministry or audit. August 3-7 at The Griffin Center, 11957 SE Fuller Rd., Milwaukie, Oregon 97222. Phone: 503-652-7476. See bulletin board for application and additional information.

**MONASTIC VOCATION DISCERNMENT RETREAT** - Mount Angel Abbey sponsors vocation discernment retreats for men between the ages of 16-40, several times per year. The next retreat is scheduled for the weekend of August 28-30, 2009. If you are interested in making a Monastic Discernment Retreat, please contact Rev. Odo Recker, [abbeyvocation@mtangel.edu](mailto:abbeyvocation@mtangel.edu).

**BARBECUE** - August 2, 2009, 12:00 PM to 6:00 PM

Our Lady of Peace Retreat House, 3600 SW 170th Ave., Beaverton, OR 97006

Annual Sweepstakes Prizes

Hamburgers, Chicken Sandwiches, Hot Dogs, Corn on the Cob, Baked Beans, Coleslaw, Watermelon Beverages,

See bulletin board.

Everyone is running after Jesus. Do they seek him for his own sake or for the sake of signs and wonders? Jesus is not above using people's attraction for the marvelous as a point of departure. But when people seek him as a bread and circus Messiah, he takes flight. Those who attempt to manipulate Jesus for their own ends soon find he has fled from their midst.

Jesus is not a magician pulling props out of the air. The multiplication of loaves did not start with nothing, but with the first simple sharing of a child's lunch box. Those who would be a blessing for others must bring what they possess to Jesus. The Master does not ask for what we do not have. He takes what we give him. By his blessing and breaking the multitude is satisfied.

### LITURGICAL READINGS

Today: 2 Kings 4:42-44/ Psalm 145/ Ephesians 4:1-6/ John 6:1-15

Monday: Exodus 32:15-24, 30-34/ Psalm 106/ Matthew 13:31-35

Tuesday: Exodus 33:7-11; 34:5b-9, 28/ Psalm 103/ Matthew 13:36-43

Wednesday: Exodus 34:29-35/ Psalm 99/ John 11:9-27

Thursday: Exodus 40:16-21, 34-38/ Psalm 84/ Matthew 13:47-53

Friday: Leviticus 23:1, 4-11, 15-16, 27, 34b-37/ Psalm 81/ Matthew 13:54-58

Saturday: Leviticus 25:1, 8-17/ Psalm 67/ Matthew 14:1-12

Next Sunday: Exodus 16:2-4, 12-15/ Psalm 78/ Ephesians 4:17, 20-24/ John 6:24-35

**COLLECTION FOR LAST SUNDAY:** \$2,925.75 Thank you.

### **HOSPITALITY FOR NEXT WEEKEND:**

4:00 pm: Jim and Patty Ochs

9:00 am: Barbara and Tim Taylor

11:00 am: Dave and Marge Hartmann

If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.



## ST. ELIZABETH OF HUNGARY PARISH

4112 SW 6th Avenue Drive

Portland, OR 97239

(503)222-2168 \* FAX (503)274-2438 \* [www.stelizabethportland.net](http://www.stelizabethportland.net)

### SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

### PARISH STAFF

Rev. James M. Kolb, C.S.P., Administrator

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

It must have made a big impression on everyone. They *all* mentioned it. All four gospels described the feeding of the 5000. It's the only miracle during the public life of Jesus that gets as much press coverage. Imagine. 5000 men and you can double that figure if women and children were counted. And there were even leftovers!

So why did Jesus do it? To impress the crowd? Hardly. He did not want to be known simply as the one who can multiply food. It's true that he came to feed humanity, but not in a magical way. The lesson for us here is not that he changed five loaves and two fish into more than enough food for everyone, but simply that *he fed everyone who came to him!*

The feeding of the 5000 was a sign of God's generous love. God wants us fed. But the meaning of food is more than simply food for our tummies. It's food for our soul that this story is about.

God in Jesus feeds the people. God will not allow us to starve on our journey. Like a good parent, he gives us himself in the food. God's love is in the food. Blessed are those who understand the rich meaning of sharing self and food with others.